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THE ETHICS OF CLIMATE CHANGE

RIGHT AND WRONG IN A WARMING WORLD

Bloomsbury Publishing "**Open this book and James Garvey is right there making real sense to you... in a necessary conversation, capturing you to the very end.**"-Ted Honderich, Grote Professor Emeritus of The Philosophy of Mind & Logic, University College London, UK. James Garvey argues that the ultimate rationale for action on climate change cannot be simply economic, political, scientific or social, though our decisions should be informed by such things. Instead, climate change is largely a moral problem. What we should do about it depends on what matters to us and what we think is right. This book is an introduction to the ethics of climate change. It considers a little climate science and a lot of moral philosophy, ultimately finding a way into the many possible positions associated with climate change. It is also a call for action, for doing something about the moral demands placed on both governments and individuals by the fact of climate change. This is a book about choices, responsibility, and where the moral weight falls on our warming world.

THE ETHICS OF CLIMATE CHANGE

AN INTRODUCTION

Routledge **The Ethics of Climate Change: An Introduction** systematically and comprehensively examines the ethical issues surrounding arguably the greatest threat now facing humanity. Williston addresses important questions such as: Has humanity entered the Anthropocene? Is climate

change primarily an ethical issue? Does climate change represent a moral wrong? What are the impacts of climate change? What are the main causes of political inaction? What is the argument for climate change denial? What are intragenerational justice and intergenerational justice? To what extent is climate change an economic problem? Is geoengineering an ethically appropriate response to climate change? Featuring case studies throughout, this textbook provides a philosophical introduction to an immensely topical issue studied by students within the fields of applied ethics, global justice, sustainability, geography, and politics.

THE ETHICS OF GLOBAL CLIMATE CHANGE

Cambridge University Press **Global climate change is one of the most daunting ethical and political challenges confronting humanity in the twenty-first century. The intergenerational and transnational ethical issues raised by climate change have been the focus of a significant body of scholarship. In this new collection of essays, leading scholars engage and respond to first-generation scholarship and argue for new ways of thinking about our ethical obligations to present and future generations. Topics addressed in these essays include moral accountability for energy consumption and emissions, egalitarian and libertarian perspectives on mitigation, justice in relation to cap and trade schemes, the ethics of adaptation and the ethical dimensions of the impact of climate change on nature.**

CLIMATE ETHICS

ESSENTIAL READINGS

Oxford University Press **This collection gathers a set of seminal papers from the emerging area of ethics and climate change. Topics covered include human rights, international justice, intergenerational ethics, individual responsibility, climate economics, and the ethics of geoengineering. Climate Ethics is intended to serve as a source book for general reference, and for university courses that include a focus on the human dimensions of climate change. It should be of broad interest to all those concerned with global justice, environmental science and policy, and the future of humanity.**

CLIMATE ETHICS

ENVIRONMENTAL JUSTICE AND CLIMATE CHANGE

Bloomsbury Publishing **Climate change is perhaps the most important issue of our time and yet despite the urgency of the problem, the measures necessary to mitigate it have not been implemented. International cooperation has not been forthcoming and there remains a general reluctance towards any major change of lifestyle. Given the urgency of the problem, why has so little been done? In Climate Ethics Joerg Tremmel and Katherine Robinson identify the reasons behind this crucial paradox and**

propose a way forward. In the first part of the book the authors provide an accessible account of the basics of climate change. In clear and accessible terms they explain the science behind climate change and demystify the complicated terminology that so often hinders a proper understanding of the subject. They identify the substances that cause climate change, reveal which industries are responsible and which aspects of people's everyday lives have the highest emissions connected with them. They explore the consequences of ignoring climate change and, importantly, analyse the obstacles to addressing the issues. In the second part of the book the authors introduce the concept of climate ethics, and explore its importance at a personal, national and international level. They place it firmly at the centre of any successful resolution of the challenges associated with climate change. They review the classical theories of justice and how they relate to climate change, and they examine the complex ethical and moral questions that need to be addressed if long-term solutions are to be found. What moral responsibility do we have to future generations? How should we share out emission rights? Do we take into account past emissions, allowing those who have historically caused more pollution fewer emissions rights than developing countries? Who is to finance the measures to abate climate? And just what is the fairest approach to the politics of climate change on a global scale? The result is an original and timely engagement with one of the most pressing problems facing us and future generations.

ETHICS AND CLIMATE CHANGE

A STUDY OF NATIONAL COMMITMENTS

IUCN Climate change is the most significant moral and environmental issue of our time. This project seeks to help deepen explicit ethical reflection around the world on national responses to climate change by developing a publicly available record on national compliance with ethical obligations for climate change similar to the reports that are now available on national compliance with human rights obligations.

CLIMATE CHANGE ETHICS

NAVIGATING THE PERFECT MORAL STORM

Routledge Climate change is now the biggest challenge faced by humanity worldwide and ethics is the crucial missing component in the debate about what to do about this enormous threat. This book examines why thirty-five years of discussion of human-induced warming has failed to acknowledge fundamental ethical concerns, and subjects climate change's most important policy questions to ethical analysis. This book examines why ethical principles have failed to gain traction in policy formation and recommends specific strategies to ensure that climate change policies are consistent with ethical principles. Because climate change is a global

problem that requires a global solution and given that many nations refuse participation due to perceived inequities in proposed international solutions, this book explains why ensuring that nations, sub-national governments, organizations, businesses and individuals acknowledge and respond to their ethical obligations is both an ethical and practical mandate. This book is the first of its kind to go beyond a mere account of relevant ethical questions to offer a pragmatic guide on how to make ethical principles influential in formulating the world's response to climate change. Written by Donald A. Brown, a leading voice in the field, it should be of interest to policy makers, and those studying environmental policy, climate change policy, international relations, environmental ethics and philosophy.

ETHICS AND GLOBAL CLIMATE CHANGE

Wiley-Blackwell

CLIMATE CHANGE, ETHICS AND HUMAN SECURITY

Cambridge University Press **Presenting human security perspectives on climate change, this volume raises issues of equity, ethics and environmental justice, as well as our capacity to respond to what is increasingly considered to be the greatest societal challenge for humankind. Written by international experts, it argues that climate change must be viewed as an issue of human security, and not an environmental problem that can be managed in isolation from larger questions concerning development trajectories, and ethical obligations towards the poor and to future generations. The concept of human security offers a new approach to the challenges of climate change, and the responses that could lead to a more equitable and sustainable future. Climate Change, Ethics and Human Security will be of interest to researchers, policy makers, and practitioners concerned with the human dimensions of climate change, as well as to upper-level students in the social sciences and humanities interested in climate change.**

THE PIVOTAL GENERATION

WHY WE HAVE A MORAL RESPONSIBILITY TO SLOW CLIMATE CHANGE RIGHT NOW

Princeton University Press **"We all recognize that climate change is a supremely important issue of our time, which requires both trans-national and trans-generational collaboration and shared responsibility. What we haven't yet fully appreciated, argues political philosopher Henry Shue, are the ethical considerations surrounding the fact that the next one or two decades will determine whether climate change, which already has led us to dangerous effects, will surge into inescapably disastrous effects. The people alive today thus represent a pivotal generation in human history.**

For the past two centuries humans have undermined our climate at an increasing rate, in ways that the present generations are the first to fully understand, and the last to be able to reverse. But our responsibility for decisive and immediate action rests on three special features of the relation of our present to the future, that many have failed to realize (1) future generations face dangers greater than ours even if we act robustly, (2) the worsening dangers for future generations are currently without limit, and (3) a less robust effort by us is likely to allow climate change to pass critical tipping points for severely worse and potentially unavoidable future dangers. Shue, a renowned scholar of ethics, politics and international relations who has been studying the ethics of climate change for the last two decades, guides us through what our ethical responsibilities to others are, both across the world but especially over time, and what those commitments require us to do in addressing the climate change crisis, now and forcefully"--

PHILOSOPHY AND CLIMATE CHANGE

Oxford University Press This volume illustrates the diverse ways that philosophy can contribute to conversations around climate change, and explores the ways in which thinking about climate change can help to illuminate a range of topics of independent interest to philosophers.

ETHICAL CHOICES AND GLOBAL GREENHOUSE WARMING

Wilfrid Laurier Univ. Press There are many things we can choose to do about climate change, including doing nothing at all. All of them have consequences, many of which will be unforeseen. If we could foretell more accurately what would happen to the climate in the future, our choices might be clearer, if not necessarily easier to make. Unfortunately, predicting future climate change is fraught with uncertainty, and we will be forced to make choices in the face of that uncertainty. To what extent are we motivated in this difficult process by a desire to do the "right thing"? And how do we decide what is the right thing to do? The answer to these questions depends on whose ethical interests are considered. What is best for a Canadian living in the last decade of the twentieth century—even supposing we could discover what that is—might not be best for a Somali, or for our great-grandchildren, or for the rain forest of the Amazon or the kangaroos of Australia. Decisions about what to do about global warming will therefore be influenced by how much relative weight we give to the ethical interests of Canadians, Somalis, grandchildren, rain forests, kangaroos and a host of other variables. Weighing these competing interests is an exercise in applied ethics. This book examines the role that ethics can and should play in our decisions about how to deal with global warming.

ARGUMENTS FOR A BETTER WORLD: ESSAYS IN HONOR OF AMARTYA SEN

VOLUME II: SOCIETY, INSTITUTIONS, AND DEVELOPMENT

OUP Oxford **Amartya Sen** has made deep and lasting contributions to the academic disciplines of economics, philosophy, and the social sciences more broadly. He has engaged in policy dialogue and public debate, advancing the cause of a human development focused policy agenda, and a tolerant and democratic polity. This argumentative Indian has made the case for the poorest of the poor, and for plurality in cultural perspective. It is not surprising that he has won the highest awards, ranging from the Nobel Prize in Economics to the Bharat Ratna, India's highest civilian honor. This public recognition has gone hand in hand with the affection and admiration that Amartya's friends and students hold for him. This volume of essays, written in honor of his 75th birthday by his students and peers, covers the range of contributions that Sen has made to knowledge. They are written by some of the world's leading economists, philosophers and social scientists, and address topics such as ethics, welfare economics, poverty, gender, human development, society and politics. The second volume covers the topics of Human Development and Capabilities; Gender and Household; Growth, Poverty and Policy; and Society, Politics and History. It is a fitting tribute to Sen's own contributions to the discourse on Society, Institutions and Development. Contributors include: Bina Agarwal, Isher Ahluwalia, Montek S Ahluwalia, Ingela Alger, Muhammad Asali, Amiya Kumar Bagchi, Pranab Bardhan, Lourdes Benería, Sugata Bose, Lincoln C. Chen, Martha Alter Chen, Kanchan Chopra, Simon Dietz, Sakiko Fukuda-Parr, Jonathan Glover, Cameron Hepburn, Jane Humphries, Rizwanul Islam, Ayesha Jalal, Mary Kaldor, Sunil Khilnani, Stephan Klasen, Jocelyn Kynch, Enrica Chiappero Martinetti, Kirsty McNay, Martha C. Nussbaum, Elinor Ostrom, Gustav Ranis, Sanjay G. Reddy, Emma Samman, Rehman Sobhan, Robert M. Solow, Nicholas Stern, Frances Stewart, Ashutosh Varshney, Sujata Visaria, and Jörgen W. Weibull.

CLIMATE JUSTICE IN A NON-IDEAL WORLD

Oxford University Press **Climate change** is a pressing international political issue, for which a practical but principled solution is urgently required. **Climate Justice in a Non-Ideal World** aims to make normative theorising on climate justice more relevant and applicable to political realities and public policy. The motivation behind this edited collection is that normative theorising has something to offer even in an imperfect world mired by partial compliance and unfavourable circumstances. In the last years, a lively debate has sprung up in political philosophy about non-ideal theory and there has also been an upsurge of interest in the various normative issues raised by climate change such as intergenerational justice, transnational harm, collective action, or risk assessment. However, there

has been little systematic discussion of the links between climate justice and non-ideal theory even though the former would seem like a paradigm example of the relevance of the latter. The aim of this edited volume is to address this. In doing so, the volume presents original work from leading experts on climate ethics, including several who have participated in climate policy. The first part of the book discusses those facets of the debate on climate justice that become relevant due to the shortcomings of current global action on climate change. The second part makes specific suggestions for adjusting current policies and negotiating procedures in ways that are feasible in the relatively short term while still decreasing the distance between current climate policy and the ideal. The chapters in the third and final part reflect upon how philosophical work can be brought to bear on the debates in climate science, communication, and politics.

DEBATING CLIMATE ETHICS

[Oxford University Press](#) In this volume, Stephen M. Gardiner and David A. Weisbach present arguments for and against the relevance of ethics to global climate policy. Gardiner argues that climate change is fundamentally an ethical issue, since it is an early instance of a distinctive challenge to ethical action (the perfect moral storm), and ethical concerns (such as with justice, rights, political legitimacy, community and humanity's relationship to nature) are at the heart of many of the decisions that need to be made. Consequently, climate policy that ignores ethics is at risk of "solving" the wrong problem, perhaps even to the extreme of endorsing forms of climate extortion. This is especially true of policy based on narrow forms of economic self-interest. By contrast, Weisbach argues that existing ethical theories are not well suited to addressing climate change. As applied to climate change, existing ethical theories suffer from internal logical problems and suggest infeasible strategies. Rather than following failed theories or waiting indefinitely for new and better ones, Weisbach argues that central motivation for climate policy is straightforward: it is in their common interest for people and nations to agree to policies that dramatically reduce emissions to prevent terrible harms.

CANNED HEAT

ETHICS AND POLITICS OF GLOBAL CLIMATE CHANGE

[Routledge](#) Climate change is a key challenge in the contemporary world. This volume studies climate change through many lenses: politics, law, ethics, philosophy, religion, and contemporary art and culture. The essays explore alternatives for sustainable development and highlight oft-overlooked issues, such as climate change refugees and food justice. Designed as four parts, the volume: first, offers an astute diagnosis of the political and moral intricacies of climate change; second, deals specifically with topics in the political theory of climate change governance; third,

focuses on the moral theory of climate change; and, finally, analyzes the specific ramifications of the climate change problem. With contributions from experts across the world, this will be especially useful to scholars and students of climate change studies, development studies, environmental studies, politics, and ethics and philosophy. It will also interest policy-makers, social activists, governmental and non-governmental agencies, and those in media and journalism.

REASON IN A DARK TIME

WHY THE STRUGGLE AGAINST CLIMATE CHANGE FAILED – AND WHAT IT MEANS FOR OUR FUTURE

Oxford University Press **From the 1992 Rio Earth Summit to the 2009 Copenhagen Climate Conference there was a concerted international effort to stop climate change. This book is about what climate change is, why we failed to stop it, and why it still matters what we do.**

CHINA'S RESPONSIBILITY FOR CLIMATE CHANGE

ETHICS, FAIRNESS AND ENVIRONMENTAL POLICY

Policy Press **This book describes China's contribution to global warming and analyzes its policy responses, examining China's practical and ethical responsibility from a variety of perspectives.**

HUMAN RIGHTS AND CLIMATE CHANGE

Cambridge University Press **This inquiry into the human rights dimensions of climate change identifies future perspectives, concerns and dilemmas for law and policy.**

GLOBAL ETHICS ON CLIMATE CHANGE

THE PLANETARY CRISIS AND PHILOSOPHICAL ALTERNATIVES

Routledge **The volatility of climate change is increasing. It is bad news, and many climatologists, policy analysts and environmental groups regard the West as the largest contributor to the problems caused by climate change. This book raises questions concerning the systemic and cultural reasons for Western countries' unwillingness to bear full responsibility for their carbon emissions. Is the Western paradigm failing? Can other cultures offer solutions? Are there alternatives for designing a better future? Just as the roots of the problem of climate change are cultural, the solution must be too. The contributors to Global Ethics on Climate Change explore cultural alternatives. This differs from conventional climate ethics, which tends to address the crisis with utilitarian, legalistic, and analytic tools. The authors in this volume doubt whether such paradigm patches will work. It may be time to think outside the box and consider non-Western insights about the**

good life, indigenous wisdom on being-in-the-world, and new ideas for civil evolution. This book is an examination of candidates for a Plan B. This book was published as a special issue of the Journal of Global Ethics.

WORLD ETHICS AND CLIMATE CHANGE: FROM INTERNATIONAL TO GLOBAL JUSTICE

FROM INTERNATIONAL TO GLOBAL JUSTICE

Edinburgh University Press More than two decades of international negotiations have failed to stem emissions of greenhouse gases that are causing global warming and climate change. This book identifies a way to escape this ongoing tragedy of the atmospheric commons. It takes a fresh approach to the ethics and practice of international environmental justice and proposes fundamental adjustments to the climate change regime, in the process drawing support from cosmopolitan ethics and global conceptions of justice. The author argues for 'cosmopolitan diplomacy', which sees people, rather than states alone, as the causes of climate change and the bearers of related rights, duties and obligations.

CLIMATE MATTERS

ETHICS IN A WARMING WORLD

W. W. Norton A vital new moral perspective on the climate change debate.

A PERFECT MORAL STORM

THE ETHICAL TRAGEDY OF CLIMATE CHANGE

OUP USA Climate change is a global problem that is predominantly an intergenerational conflict, and which takes place in a setting where our ethical impulses are weak. This "perfect moral storm" poses a profound challenge to humanity. This book explains how the "perfect storm" metaphor makes sense of our current malaise, and why a better ethics can help see our way out.

ETHICS OF THE GLOBAL ENVIRONMENT

Edinburgh University Press This fully updated and expanded textbook looks at issues including climate change, sustainable development and biodiversity preservation, and sensitively addresses global developments such as the Summits at Durban on climate and at Nagoya on biodiversity.

ENGINEERING THE CLIMATE

THE ETHICS OF SOLAR RADIATION MANAGEMENT

Rowman & Littlefield Engineering the Climate: The Ethics of Solar Radiation Management discusses the ethical issues associated with deliberately engineering a cooler climate to combat global warming. Climate

engineering (also known as geoengineering) has recently experienced a surge of interest given the growing likelihood that the global community will fail to limit the temperature increases associated with greenhouse gases to safe levels. Deliberate manipulation of solar radiation to combat climate change is an exciting and hopeful technical prospect, promising great benefits to those who are in line to suffer most through climate change. At the same time, the prospect of geoengineering creates huge controversy. Taking intentional control of earth's climate would be an unprecedented step in environmental management, raising a number of difficult ethical questions. One particular form of geoengineering, solar radiation management (SRM), is known to be relatively cheap and capable of bringing down global temperatures very rapidly. However, the complexity of the climate system creates considerable uncertainty about the precise nature of SRM's effects in different regions. The ethical issues raised by the prospect of SRM are both complex and thorny. They include: 1) the uncertainty of SRM's effects on precipitation patterns, 2) the challenge of proper global participation in decision-making, 3) the legitimacy of intentionally manipulating the global climate system in the first place, 4) the potential to sidestep the issue of dealing with greenhouse gas emissions, and, 5) the lasting effects on future generations. It has been widely acknowledged that a sustained and scholarly treatment of the ethics of SRM is necessary before it will be possible to make fair and just decisions about whether (or how) to proceed. This book, including essays by 13 experts in the field of ethics of geoengineering, is intended to go some distance towards providing that treatment.

CONSEQUENTIALISM AND ENVIRONMENTAL ETHICS

[Routledge](#) This volume works to connect issues in environmental ethics with the best work in contemporary normative theory. Environmental issues challenge contemporary ethical theorists to account for topics that traditional ethical theories do not address to any significant extent. This book articulates and evaluates consequentialist responses to that challenge. Contributors provide a thorough and well-rounded analysis of the benefits and limitations of the consequentialist perspective in addressing environmental issues. In particular, the contributors use consequentialist theory to address central questions in environmental ethics, such as questions about what kinds of things have value; about decision-making in light of the long-term, intergenerational nature of environmental issues; and about the role that a state's being natural should play in ethical deliberation.

THE UNITED NATIONS WORLD WATER DEVELOPMENT REPORT 2019

LEAVING NO ONE BEHIND

UNESCO Publishing

THE ETHICS OF BELIEF. [BY WILLIAM K. CLIFFORD. A PAPER READ BEFORE THE METAPHYSICAL SOCIETY.]

CLIMATE CHANGE

EVIDENCE AND CAUSES

National Academies Press **Climate Change: Evidence and Causes** is a jointly produced publication of The US National Academy of Sciences and The Royal Society. Written by a UK-US team of leading climate scientists and reviewed by climate scientists and others, the publication is intended as a brief, readable reference document for decision makers, policy makers, educators, and other individuals seeking authoritative information on the some of the questions that continue to be asked. Climate Change makes clear what is well-established and where understanding is still developing. It echoes and builds upon the long history of climate-related work from both national academies, as well as on the newest climate-change assessment from the United Nations' Intergovernmental Panel on Climate Change. It touches on current areas of active debate and ongoing research, such as the link between ocean heat content and the rate of warming.

FUTURE ETHICS

CLIMATE CHANGE AND APOCALYPTIC IMAGINATION

Bloomsbury Publishing **Examines the ethical and philosophical questions confronting activists, policy makers and educators in the battle against climate change.**

PERSPECTIVES ON CLIMATE CHANGE

SCIENCE, ECONOMICS, POLITICS, ETHICS

Elsevier **Explores the interplay between science, economics, politics, and ethics in relation to climate change and the international community.**

ATMOSPHERIC JUSTICE

A POLITICAL THEORY OF CLIMATE CHANGE

Oxford University Press **When the policies and activities of one country or generation harm both other nations and later generations, they constitute serious injustices. Recognizing the broad threat posed by anthropogenic climate change, advocates for an international climate policy development process have expressly aimed to mitigate this pressing contemporary environmental threat in a manner that promotes justice. Yet, while making justice a primary objective of global climate policy has been the movement's noblest aspiration, it remains an onerous challenge for**

policymakers. Atmospheric Justice is the first single-authored work of political theory that addresses this pressing challenge via the conceptual frameworks of justice, equality, and responsibility. Throughout this incisive study, Steve Vanderheiden points toward ways to achieve environmental justice by exploring how climate change raises issues of both international and intergenerational justice. In addition, he considers how the design of a global climate regime might take these aims into account. Engaging with the principles of renowned political philosopher John Rawls, he expands on them by factoring in the needs of future generations. Vanderheiden also demonstrates how political theory can contribute to reaching a better understanding of the proper human response to climate change. By showing how climate policy offers insights into resolving contemporary controversies within political theory, he illustrates the ways in which applying normative theory to policy allows us to better understand both. Thoroughly researched and persuasively argued, Atmospheric Justice makes an important step toward providing us with a set of carefully elaborated first principles for achieving environmental justice.

ANTHROPOGENIC MORAL FALLACIES PARALYZE ACTION AGAINST CLIMATE CHANGE. WHY RETHINKING IS NECESSARY

GRIN Verlag Essay from the year 2018 in the subject Philosophy - Practical (Ethics, Aesthetics, Culture, Nature, Right, ...), grade: 1,00, University of Salzburg, course: Seminar, language: English, abstract: Inaction against the climate change problem can (inter alia) be traced to moral fallacies, for they distract us from realizing our moral duties and responsibilities and so hinder us to take action. It is not sufficient to ask for the obviously apparent reasons for natural catastrophes and all the other negative effects climate change entails, i.e. greenhouse gas emissions. Instead, we have to think a step further and ask for the causes of our pollutive behavior, which are, as claimed in the paper, for instance based on false assumptions about intergenerational justice and the value of progress in our modern consumer society. Thus, becoming able to act requires a rethinking of our morality. To overcome the here discussed two moral fallacies, i.e. the non-identity problem and the overestimation of progress, would mean a large step towards saving the planet and providing our successors with living conditions that are at least of the same quality as ours.

CLIMATE JUSTICE AND HISTORICAL EMISSIONS

Cambridge University Press This volume investigates who can be considered responsible for historical emissions and their consequences, and how and why this should matter for the design of a just global climate policy. The authors discuss the underlying philosophical issues of responsibility for historical emissions, the unjust enrichment of the earlier developed nations, and questions of transitional justice. By bringing together a

plurality of perspectives, both in terms of the theoretical understanding of the issues and the political perspectives on the problem, the book also presents the remaining disagreements and controversies in the debate. Providing a systematic introduction to the debate on historical emissions and climate change, this book provides an unbiased and authoritative guide for advanced students, researchers and policymakers in climate change justice and governance, and more widely, for anyone interested in the broader issues of global justice.

CHINA'S RESPONSIBILITY FOR CLIMATE CHANGE

ETHICS, FAIRNESS AND ENVIRONMENTAL POLICY

[Policy Press](#) Drawing on practices and theories of environmental justice, 'China's responsibility for climate change' describes China's contribution to global warming and analyzes its policy responses. Contributors critically examine China's practical and ethical responsibilities to climate change from a variety of perspectives. They explore policies that could mitigate China's environmental impact while promoting its own interests and meeting the international community's expectations. The book is accessible to a wide readership, including academics, policy makers and activists. All royalties from sales of this book will be donated to Friends of the Earth.

CLIMATE CHANGE AND THE MORAL AGENT

INDIVIDUAL DUTIES IN AN INTERDEPENDENT WORLD

[Oxford University Press](#) Climate Change and the Moral Agent examines the moral foundations of climate change and makes a case for collective action on climate change by appealing to moralized collective self-interest, collective ability to aid, and an expanded understanding of collective responsibility for harm.

CLIMATE CHANGE AND INDIVIDUAL MORAL OBLIGATION. KANT'S CATEGORICAL IMPERATIVE AS A BASIS

[GRIN Verlag](#) Seminar paper from the year 2020 in the subject Philosophy - Practical (Ethics, Aesthetics, Culture, Nature, Right, ...), grade: 2,0, University of Vienna, language: English, abstract: This paper discusses whether respectively how it is possible to ethically justify an individual moral obligation to act against climate change on the basis of Kant's categorical imperative.

INTRODUCTION TO CLIMATE SCIENCE

RELIGION IN THE CONTEMPORARY WORLD

A SOCIOLOGICAL INTRODUCTION

John Wiley & Sons In the new edition of this widely praised text, Alan Aldridge examines the complex realities of religious belief, practice and institutions. Religion is a powerful and controversial force in the contemporary world, even in supposedly secular societies. Almost all societies seek to cultivate religions and faith communities as sources of social stability and engines of social progress. They also try to combat real and imagined abuses and excess, regulating cults that brainwash vulnerable people, containing fundamentalism that threatens democracy and the progress of science, and identifying terrorists who threaten atrocities in the name of religion. The third edition has been carefully revised to make sure it is fully up to date with recent developments and debates. Major themes in the revised edition include the recently erupted 'culture war' between progressive secularists and conservative believers, the diverse manifestations of 'fundamentalism' and their impact on the wider society, new individual forms of religious expression in opposition to traditional structures of authority, and the backlash against 'multiculturalism' with its controversial implications for the social integration of ethnic and religious minority communities. Impressive in its scholarly analysis of a vibrant and challenging aspect of human societies, the third edition will appeal strongly to students taking courses in the sociology of religion and religious studies, as well as to everyone interested in the place of religion in the contemporary world.

THE TWENTY GREATEST PHILOSOPHY BOOKS

A&C Black A witty and intelligent introduction to the top twenty philosophy books of all time